

# VIPER NATION NEWS



–MISSION STATEMENT–

Ensure that every Space Coast student graduates college, career, or military ready.

### Space Coast Jr. Sr. High Curriculum Fair

TUESDAY, MARCH 5TH AT 6PM  
IN THE SCJSHS CAFETERIA

**Come and learn about our programs:**

TV Production  
Exceptional Student Education

STEAM (Drafting/Engineering)  
ATEPS (Teaching Academy)

Business & Entrepreneurship  
JROTC-Space Force

Science Research  
Robotics

Athletics/Clubs  
Performing Arts

Advanced Placement  
AP Capstone Diploma

Student Government  
Peers in Partners

Digital Media  
Coding & Programming

HVAC  
Nutrition & Food Services

CTE Programs  
Speech & Debate

**ENSURE THAT EVERY SPACE COAST STUDENT GRADUATES COLLEGE, CAREER, OR MILITARY READY.**

## VIPER

Parent Leadership Team

We are looking for parents and guardians who are passionate about working collaboratively with school staff to make Space Coast an even better place for our students. The Parent Leadership Team meets monthly to discuss numerous topics and discuss events going on within the school. It is a great way to get involved. We encourage you to be part of this great team and help us as we continue to make our school the BEST!

FEBRUARY 7TH

MARCH 6TH

APRIL 3RD

MAY 1ST

LOCATION: MEDIA

TIME: 5:30–6:30

### PARENTS + SCHOOL = TEAM



Space Coast Jr/Sr High School and Launch Credit Union is proud to announce the Farley Family as our February Viper Family of the Month! We had several submissions on this amazing family that gives back so much of their time to Viper Nation and the PSJ community! We are so grateful for everything you do.

## VIPERS OF THE WEEK

### Diane Jack

The next School Advisory Council meeting will be on Tuesday, March 19 at 3:45 to 4:45pm in the Media Center.

10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grade student interested in taking the ASVAB on Wednesday, March 20<sup>th</sup>, must sign up by Thursday, March 14<sup>th</sup>. You may sign-up in the cafeteria, front of the senior section, or stop by room 218, Mrs. Zinger’s office.

### FOLLOW US ON FACEBOOK

<http://www.facebook.com/SpaceCoastJrSrHighSchool>

E-MAIL: [SpaceCoastHigh@brevardschools.org](mailto:SpaceCoastHigh@brevardschools.org)  
PHONE: 321.638.0750  
FAX: 321.735.9759  
OFFICE HOURS: 7:30am - 4:00pm  
STUDENT HOURS:  
MONDAY-THURSDAY 8:40am - 3:30pm  
FRIDAY 8:40am - 2:15pm



# 2023-2024 TARDY POLICY

THREE (3) TARDIES IN ONE SCHOOL DAY:  
REFERRAL AND A CONSEQUENCE.

- ⇒ NOTIFICATIONS FOR TARDY REFERRALS ARE COMMUNICATED VIA TEXT MESSAGE USING FOCUS.
- ⇒ IF YOU DO NOT RECEIVE COMMUNICATION FROM THE SCHOOL, PLEASE CONTACT THE ATTENDANCE CLERK.
- ⇒ YOU CAN ALSO VIEW ATTENDANCE AND REFERRAL INFORMATION ON YOUR PARENT FOCUS PORTAL.

## OUTSIDE MEALS/DELIVERIES

Students who arrive after the start of the school day (8:45am) with drinks or food from an outside establishment/restaurant will not be permitted to enter the school. Students will be allowed to finish eating/drinking in the office, but this could result in a tardy/absence depending on the actual time the student officially enters school.

Students will NOT be called out of class, nor will classes be interrupted to deliver forgotten items or food/drinks. Students may check the front office between classes for deliveries but are still responsible for getting to class on time (passes will not be given to students). Deliveries of balloons, flowers, food i.e.: Dominos, Uber eats, etc. are NOT permitted.

Per our district policy: Individuals on the student contact list are only permitted to bring in or drop a meal for their child. Each school will designate an eating area away from the cafeteria where parents/guardians can eat with their child. Meals dropped off will be held in the front office to safeguard instructional time. At the school's discretion, meals dropped off may be required to be consumed in a designated eating area away from the cafeteria.



## SPACE COAST JR. SR. HIGH STUDENT CHECK OUT PROCEDURES & GUIDELINES

Please be advised of the student check-out procedures and guidelines in place for the safety and well-being of your student. **WE DO NOT ACCEPT CHECK OUTS FOR STUDENTS VIA EMAIL OR PHONE.**  
**In the event of an emergency administration will be contacted to assess the situation.**

- The contacts you provide for your student are **EMERGENCY CONTACTS ONLY**. This means, in an emergency, if parent/legal guardian is NOT able to check out a student, the Attendance Clerk will contact a parent/legal guardian to verify person on the contact list can check out student. They must have proper identification.
- 
- The safety of our students is very important. Only parent/legal guardian can check out a student. If you would like someone on your emergency contact list to check out your student, you may. We ask that you write a note the morning of the checkout day requested; please provide the time, phone number and person checking out the student. Students will give the note to the Attendance Clerk. Attendance will call parent/legal guardian to verify the request. **Without** a written note, only the parent/legal guardian can check out the student with proper identification. Please make sure all people checking out a student have proper identification.
- If your contact information should change. Please provide our school the updated information.

### **STUDENT DRIVER CHECK OUT PROCEDURES (THIS IS FOR STUDENT DRIVERS ONLY!)**

- Student must turn in a note to attendance first thing in the morning. The note will be from parent/legal guardian, stating the student may leave at a certain time.
- The Attendance Clerk will fill out **Student Release Pass** and hand it to the student, reminding student to give to teacher at the beginning of class and have it signed by that teacher.
- The attendance clerk will call parent/legal guardian to confirm permission of check out.
- At the time of dismissal, the student will give the pass back to the attendance clerk at the time of assigned check out. A student is NEVER allowed to just leave campus without seeing Attendance Clerk first!
- The Attendance clerk will fill out **Car Pass** and give it to student, this pass will allow the student to be in the parking lot and not be considered out of area.
- The student will sign out on the attendance kiosk.
- In case of emergency or the student is ill, administration will assess the student and determine if the student is well enough to drive home. ALL EMERGENT SITUATIONS MUST GO THROUGH THE CLINIC.

*Thank you for following our process to provide our students with a safe check out process. If you have any questions or concerns, please contact the Attendance Clerk.*



# COLLEGE, CAREER, AND MILITARY OPPORTUNITIES



**DIRECT METAL ROOFING, INC.**  
- QUALITY METAL ROOFS DIRECT TO YOU -  
321-204-ROOF

**GO VIPERS!**

Direct Metal Roofing is awarding two \$500.00 scholarships for a Space Coast senior. The requirements are minimum of a 2.0 GPA . The prompt for the essay is:

“How will this scholarship help you and what are your academic and/or career goals after high school?”

The deadline is April 15<sup>th</sup>. Please send all submission to Mrs. Weeks at [weeks.keri@brevardschools.org](mailto:weeks.keri@brevardschools.org).

### CTE Internship Program



#### Program Requirement Overview

- Runs August through May
- A minimum of 150 internship hours per credit must be worked to meet course requirements
- Multiple credits can be earned based on school schedule availability
- Internships can be paid or un-paid
- Summer and school-year internships are available and are based on industry opportunities
- Internship placements must align with the CTE program of study. An example would be a technical design student placed at an architecture firm.

#### ELIGIBILITY:

- OPEN TO STUDENTS THEIR SENIOR YEAR
- HAVE COMPLETED AT LEAST TWO CLASSES IN A CTE PROGRAM WITH GRADE "C" OR HIGHER
- ON TRACK TO GRADUATE!

#### TYPES OF COMPANIES

- The Children's Hunger Project	- HealthFirst	- Embraer
- Brevard County Board of Commissioners	- Roswell Marine	- Wharton-Smith
	- Codecraft Works	- AND MORE!

Scan the QR Code to **APPLY TODAY!**



**DEADLINE TO APPLY IS**  
MARCH 22<sup>ND</sup>, 2024

#### BENEFITS:

- EARN ELECTIVE HIGH SCHOOL CREDIT
- GAIN VALUABLE WORKPLACE EXPERIENCE
- GET A HEADSTART ON YOUR CAREER
- AND MUCH MORE!

Applications\* can be sent directly to Peter Phillips, Work-Based Learning Specialist via email [phillips.peter@brevardschools.org](mailto:phillips.peter@brevardschools.org), or through a teacher or school counselor via courier attn: CTE Dept. District Office

\*Applications can be found on the CTE website

For more information visit our website [www.brevardschools.org/CTE](http://www.brevardschools.org/CTE)

BREVARD PUBLIC SCHOOLS  
CAREER & TECHNICAL EDUCATION

We are proud to provide opportunities for our Career and Technical Education (CTE) students to gain valuable experience and training as interns. Student interns have a unique opportunity to earn high school credit while working on the job. We have partnered with some of the best companies and businesses in the county to offer our students the chance to learn from knowledgeable and skilled professionals.

Click [here](#) to apply for a CTE Internship. The deadline to apply is March 22.

For more information, click [here](#).

## COLLEGE AND CAREER READINESS EVENT

AT KENNEDY SPACE CENTER, FL

**FRI, MARCH 15** | 9:30AM - 4:00PM



**BREVARD STUDENTS GRADES 9-12 REGISTER TODAY**

Meet with aerospace and tech companies with career and internship opportunities, and colleges/universities/trade schools with degrees and programs that can lead to careers in space!

Attend the exhibit hall and breakout sessions to speak with representatives from: NASA, Embraer, ISS National Lab, UCF, SpaceX and more!

Keep in mind! Brevard Public Schools and Citrus County Schools are hosting a field trip opportunity to attend this event. If you already registered through your district, please do not register here.

Questions? Email [events@amfsc.org](mailto:events@amfsc.org)

#### Who can attend?

This event is intended for high school students, grades 9-12, and recent high school graduates.

#### What do I bring?

Consider bringing the following items:

- Your phone and a charger,
- Small bag or backpack to hold materials and swag,
- Lunch (or money for lunch) - please note that hard-shelled coolers are not permitted
- Notebook and pen
- Folder

#### What should I wear?

We recommend dressing in neat casual or business casual wear. Consider wearing comfortable shoes, as you will be walking from room to room, and around the Kennedy Space Center Visitor Complex. You do not need to wear business professional attire, although you're welcome to.

#### Can students drive/be driven to the event?

Yes! Students may drive or be driven to the event. A parking placard will be provided for complimentary parking access. Students may also be dropped off at the entrance to the Kennedy Space Center Visitor Complex.

#### Are parents allowed to attend the event with students?

Parents are allowed to enter into the KSC Visitor Complex on a 1:1 ratio (meaning one parent per student). However, parents are not permitted to enter into the exhibit hall or into the breakout sessions, as this takes up student spots. Exceptions are granted in cases where students need parental assistance (or assistance from a care provider) or other accommodations.

#### Can students be dropped off and picked up by parent/guardian?

Yes. Students may be dropped off at the front gates by a parent/guardian. Please see the FAQ "Are parents allowed to attend the event with students?" for details on entry.

#### Can homeschooled students attend?

Yes. Homeschool students are welcome to attend. They should register through the general registration webpage (linked above) and should coordinate their own transportation.

#### What's the plan for lunch?

Lunch is not provided for attendees during this event. Attendees are welcome to bring their own lunch, in a backpack or soft-shelled cooler only. Hard-shelled coolers are not permitted through the security entrance. Attendees may also purchase lunch at the Kennedy Space Center Visitor Complex (options: Orbit Cafe or Gateway Building). Attendees should expect to spend \$15-20 on lunch should they opt to purchase lunch on-site.

## 2024-2025 EARLY ADMISSION INFORMATION

\*\*Attention 11th grade students. The 2024-2025 Early Admission Application is now available to download on the EFSC website. The deadline to apply is May 2, 2024.

\*\*To avoid processing delays, please remind students that their placement test scores must be on file at EFSC. FYI: Students only need to meet eligibility for Intermediate Algebra, MAT 1033 to qualify for Early Admission.



Take a moment and check out the guidance website. There are **MANY** scholarships posted on the page along with A LOT of information for students. If you have any questions please contact our guidance department.

<https://www.brevardschools.org/Page/13002>

**SCHOLARSHIP MONEY** is available from the Schools' Foundation. Create an account and get your money. <https://brevardschoolsfoundation.awardspring.com/>

The applications will close March 17, at **11:59PM**.

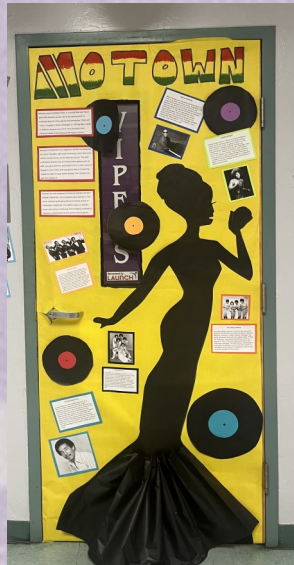
## COLLEGE TOUR INFORMATION

If you are planning a college tour this school year, please see the Front Office or Mrs. Leon (Guidance). College tours can be excused if the proper paperwork is filled out.





Thank you to everyone who participated and helped to make this a successful celebration! We want to give a huge shout out to the team, our fearless leaders, Mrs. Prishonda Leonard, Mrs. Anquaneice Williams, Mr. Brayboy, Ms. Gray, Ms. Sabado, Ms. Lund, Mrs. Jenny Clark, Mrs. Walker, and our amazing custodial guy's Jeff and Brett! The amazing students, Jayla Williams and Malaiyah Robinson that were a part of our program reading poetry; and Faith Hayes, Lori Merritt, and Thomas Genova for assisting with set up, clean up, lighting, and our sound system. And last but certainly not least, Mr. Avey and Mr. Tharp and the amazing chorus and jazz band! Thank you to everyone for making this such a great event!



**\*\*THERE ARE NO CHECKOUTS DURING TESTING, IN CASE OF AN EMERGENCY PLEASE CONTACT THE FRONT OFFICE.**

[illegible]https://www.hospiceofhealthfirst.org/2024/brightstar'."/>

**HeathFirst**

**BRIGHT STAR! April 27, 2024**

**Saturday Camp**  
for grieving children and families.

**Camp Bright Star**

JOIN US IN THE GARDEN

"My son and I grew through grief! WE GO THERE!"

Camp Bright Star is a 1-day free bereavement camp sponsored by Hospice of Health First for youth and their families who have experienced the death of a significant person in their lives. Children ages 5 to 12 participate in a camp experience that facilitates emotional support and grief education through interactive and creative activities. Activities are led by Hospice of Health First and Bright Star bereavement specialists, registered nurses, and specially trained volunteers. Space is limited.

**How will my child benefit?**

- They will have opportunities to process grief in healthy ways
- Make friends who have similar experiences
- Learn and remember loved ones
- Free lunch

**Camp Details:**


- Dates: April 27-28, 2024
- Time: 9 am - 2 pm (family activity from 2 pm - 3 pm)
- Registration is required for all campers
- Cost: FREE
- Lunch, snacks and snacks will be provided.
- Free make and take memorabilia/crafts and Camp T-Shirt.

**Register Today**


Scan the QR Code below:

or go online at:  
<https://www.hospiceofhealthfirst.org/2024/brightstar>

**Please join us at.**



SCAN ME



# BMX BULLYING PREVENTION ASSEMBLY

On Thursday, April 4<sup>th</sup> ASA Entertainment will be presenting their BMX Bullying Prevention presentation to our entire student body. This will take place in two separate assemblies. One for the middle school students during 5<sup>th</sup> period, and one for the high school students during 7<sup>th</sup> period. The Parent Permission Form for Activities has been sent home with students, if your student did not received one please pick one up in the front office. Students will turn in permission forms to their first period teacher, if they do not have a 1st period then they can turn into Mr. Slentz in the Dean's Office.

**\*\*PARENT VOLUNTEER\$ NEEDED\*\***

If you are interested in volunteering at Space Coast please contact Tiffany Bevel at [Bevel.Tiffany@brevardschools.org](mailto:Bevel.Tiffany@brevardschools.org). Mrs. Bevel will be able to check volunteer status and let you know what opportunities there are to volunteer.

To become a registered volunteer please visit District and School Security/Volunteers ([brevardschools.org](http://brevardschools.org)) to sign up! Fingerprinting fees have been waived!

## Neighborhood Partnership Program



## 2024 Lifeguard Training

### MCLARTY PARK AQUATIC CENTER 750 BARTON BOULEVARD, ROCKLEDGE, FL 32955

**Session 1: March 1 - 3, 2024**  
 Friday: 5:30 PM - 9:30 PM, Saturday: 9 AM - 7 PM, Sunday: 9 AM - 7 PM

**Session 2: April 5 - 7, 2024**  
 Friday: 5:30 PM - 9:30 PM, Saturday: 9 AM - 7 PM, Sunday: 9 AM - 7 PM

**Session 3: May 3 - 5, 2024**  
 Friday: 5:30 PM - 9:30 PM, Saturday: 9 AM - 7 PM, Sunday: 9 AM - 7 PM

**\$278 | 130 HOURS MAY BE AVAILABLE TO THOSE WHO QUALIFY**

**Course Requirements:**

- Must be at least 18
- Must schedule and complete a pre-course swim test.
- Must complete all classroom and pool assignments.
- Must be present for all class sessions listed above.
- Pre-Course Swim Test: 300 yards swim, treading water, 10 lb. brick retrieval

More course information will be supplied. Register. [Red Cross Certification](#).

For more information or to schedule a swim test, call (321) 302-0000.



Brevard County Parks and Recreation  
 1000 West Central Expressway, Suite 100  
 Rockledge, FL 32955  
 321.302.0000



**FAMILY ALLIES**

**WE PUT THE "FUN" IN FUNDRAISER**

- Come out and support our Reunification Celebration fundraiser at **PIZZA VOLA**
- Outside beer and patio, inside dining music (happy hour specials 2pm-6pm - \$5 appetizers \$2 wine 1/2 off all beers)
- **50' TOSHIBA FLAT SCREEN TV RAFFLE - \$2 TICKETS**

**PizzaVola**

ITALIAN • EATERY

- March 4<sup>th</sup> Wednesday 4:00 pm to 10:00 pm
- 1650 Winston Road, Palm Bay, FL 32917-4281
- **Worlean Family Allies and 20% of your check will go directly to the cause (includes all food and/or beverage items)**

SEE YOU THERE ♥

 **Family Allies**  
The Community of Allies



# ACTIVITIES/ATHLETICS

## 2024 SOFTBALL SCHEDULE

DATE	TEAM	OPPONENT	LOCATION	TIME
2/13 & 2/15	VARS PS	PRESSSEASON TOURNAMENT	SPACE COAST	5:35 & 7:15
2/20/24	VARS ONLY	HOLY TRINITY	SPACE COAST	6:30
2/22/24	JV / V	MELBOURNE	SPACE COAST	5:35 / 7:30
2/24/24	JV / V	HERITAGE	HERITAGE (BI)	5:35 / 7:35
2/26/24	JV / V	NCC V / IN JV	SPACE COAST	5:35 / 7:35
2/29/24	JV / V CCC	TITUSVILLE	TITUSVILLE	5:35 / 7:35
3/4/24	V CCC	COCOA	SPACE COAST - LUN	6:30
3/6/24	JV / V	HOLY TRINITY ST. CLOUD	SPACE COAST	5:35 / 7:35
3/8-3/9	JV TOURN	TBD	SPACE COAST	4:30, 5:45, 7:30
3/12/24	JV / V CCC	MERRITT ISLAND	MERRITT ISLAND	5:35 / 7:35
3/13/24	VARS ONLY	HOLY TRINITY	HOLY TRINITY	5:30
3/14/24	JV / V CCC	ASTRONAUT	SPACE COAST - BEN	5:35 / 7:35
3/16/24	JV / V CCC	ROCKLEDGE	SPACE COAST	5:35 / 7:35
3/20/24	JV / V CCC	COCOA BEACH	COCOA BEACH	5:35 / 7:35
3/24/24	JV / V	TITUSVILLE	SPACE COAST	5:35 / 7:35
4/2/24	JV / V	ASTRONAUT	ASTRONAUT	5:35 / 7:35
4/4/24	JV / V	CHRISTIAN ACADEMY	SPACE COAST	5:35 / 7:35
4/5/24	JV VARS	HERITAGE	SPACE COAST - SN	5:35 / 7:35
4/9/24	VARSITY	ROCKLEDGE	ROCKLEDGE	6:00 PM
4/12/24	VARSITY	NORTH VS SOUTH	SPACE COAST	6:00 PM
4/13/24	VARSITY	COCOA BEACH	SPACE COAST	6:00 PM
4/16/24	VARSITY	SATELLITE	SATELLITE	6:00 PM
4/19/24	VARSITY	PAVILAND	PAVILAND	6:00 PM
4/23/24	VARSITY	NCC	NCC	4:30 PM
4/30/24	VARSITY	DISTRICT TOURNAMENT	SPACE COAST	TBD



# VIPERS



www.facebook.com/scvbsbc  
#VIPERSOFTBALL #VIPERNATION  
#BELIEVE

## 2024 Space Coast Vipers Baseball

### PRE-SEASON

\*all games at Cocoa Beach High School  
2/13 Holy Trinity 4:30  
2/15 Heritage

### REGULAR SEASON

2/20 @ Reborn Christian Academy  
2/21 @ Melbourne  
2/23 @ Bayside  
2/27 @ Atlantic  
2/28 @ Titusville

3/5 Cocoa\*  
3/7 MCC\*  
3/11 @ Merritt Island  
3/13 Astronaut  
3/19 Rockledge  
3/21 @ Cocoa Beach\*  
3/25 Westerville Central High-OH (@ Mitchell Ellington)  
3/26 Jefferson High-WI (@ Mitchell Ellington)  
3/27 Freedom High-WI (@ Space Coast Community Fields)

4/1 Atlantic  
4/4 @ Heritage  
4/5 Holy Trinity\*  
4/8 Bayside  
4/10 Cape Coast Conference  
4/12 Reborn Christian Academy  
4/16 Heritage  
4/17 Cocoa Beach\* - Senior Night  
4/19 @ MCC\*  
4/23 @ Astronaut  
4/25 Melbourne

\* District Games  
All GAMES 6:00 START



## Please Help Us Get To Nationals

### DONATIONS NEEDED!!!

The Space Coast Jr./Sr. High School Bowling Vipers have qualified for the U.S. High School Bowling National Championship!

June 8 - 10, 2024  
Lancaster, PA

### Donation Options

Checks Written To  
Space Coast Vipers Bowling Booster Club, Inc.  
5955 Fisherman Ln.  
Cocoa, FL. 32927

Online Apps  
Zelle: scvbowlngbooster@gmail.com  
CashApp: \$VipersBowling  
Venmo: @VipersBowling



SPACE COAST VIPERS BOWLING - ROAD TO NATIONALS!

## SPACE COAST VIPERS



### TRACK & FIELD



## CAR WASH FUNDRAISER



### SATURDAY, MARCH 16TH





Sandwiches  
\$7tea

First Baptist Church  
3900 Fay Blvd • PSJ,  
FL 32927  
9:00 am and 1:00 pm



DAY	DATE	TIME	LOCATION
TUESDAY	2/13/2024	5:30 PM	SCHS
THURSDAY	2/15/2024	5:30 PM	COCOA HS
TUESDAY	2/20/2024	5:30 PM	SCHS
THURSDAY	2/22/2024	6:00 PM	ASTRONAUT HS
TUESDAY	2/27/2024	5:30 PM	SCHS
THURSDAY	3/8/2024	11:30 AM	COCOA HS*

\*COUNTY CHAMPIONSHIPS ALL SCHOOL

# 2024 MIDDLE SCHOOL TRACK SCHEDULE





## SPIRIT NIGHT

### MARCH 4, 2024

#### 5:30PM - 8:00PM

20% of sales (DINE-IN, ONLINE ORDERS, TAKE-OUT) will be donated to support the SCHS Vipers Bowling Team

ONLINE ORDERS  
PANDAEXPRESS.COM OR THE APP  
ENTER 369588  
IN THE FUNDRAISER CODE BOX



3045 COLUMBIA BLVD  
TITUSVILLE FL. 32780





## FELLOWSHIP OF CHRISTIAN ATHLETES

The heart and soul in sports®

### & Christ On Campus

meets every Tuesday morning at  
8:10 a.m. in room 815.

Join us for faith, fellowship, & fun!

Please visit Mrs. Mitsakos in room 815  
to receive a permission form to attend!



## LETTERMENS JACKET

- \*Go to [www.Neffco.com](http://www.Neffco.com)
- \*Click on upper left—Varsity Jackets.
- \*Put in passcode #076858.
- \*Follow the prompts to order.





# CLASS OF 2024

## SAVE THE DATE

Space Coast Jr./Sr. High

## CLASS OF 2024 GRADUATION



Wednesday, May 22, 2024 7pm  
Viper Football Field  
6150 Banyan St. Port St. John

### PROJECT GRADUATION PARENT MEETINGS

All meetings are in the Media Center at 6pm

- March 6th & 20th
- April 3rd & 17th

#### PROJECT GRADUATION

##### BOARD MEMBERS

Angela Crissman—President  
VACANT—Vice President  
Kitsie Ferguson—Treasurer  
Nancy Smith—Secretary



## CELEBRATE GRADUATION NIGHT AT VIPERS PROJECT GRADUATION!

### ATTENTION VIPERS CLASS OF 2024!

Ready to celebrate the biggest night of your high school career in an EPIC way? Join us for Vipers Project Graduation, an unforgettable night of food, music, fun, games, HUGE prizes, and memories that will last a lifetime!

When: 10:30 PM, May 22nd - 5:00 AM, May 23rd (Graduation Night!)  
Where: Sky Zone Rockledge

Cost: To Be Determined (But with your help, it could be FREE!)

Stay tuned for fundraising opportunities and volunteer sign-ups!  
Don't miss out on the ultimate graduation celebration! #SCVipersPG  
Follow us on Facebook (or tell your adults to) at Viperspg2024 for updates and sneak peeks!

### CAP & GOWN ANNOUNCEMENT

JOSTENS WILL BE ON CAMPUS TO DELIVER PREORDERED CAPS AND GOWNS.

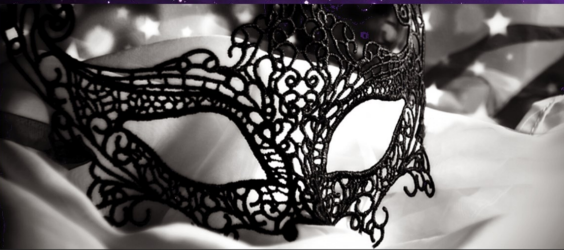
WHEN: Tuesday, March 5th (Last Name A-P) and Wednesday, March 6th (Last Name Q-Z) during lunches.

WHERE: Senior Cafeteria



If you are still needing to order official graduation announcements, class ring, senior apparel, that can all still be done at Jostens.com Please call our office if you have any questions. (321)242-2055 or email us at [office@flgrad.com](mailto:office@flgrad.com).

## Save the Date



SPACE COAST 2024

MOONLIGHT MASQUERADE  
TICKETS \$65  
ONLY 325 TICKETS

May 4th  
Kennedy Space Center  
7:00pm - 11:00 p.m

SENIOR TICKETS GO ON SALE ON APRIL 24TH

JUNIOR TICKETS GO ON SALE APRIL 26TH

GUEST FORMS ARE AVAILABLE ON APRIL 8TH  
AND CAN BE TURNED IN NO LATER THAN  
APRIL 19TH.

PARENT PERMISSION FORM WILL GO OUT ON  
APRIL 15TH.

• LAST DAY TO PURCHASE PROM IS MAY 2ND

Email [Hannan.Marsha@brevardschools.org](mailto:Hannan.Marsha@brevardschools.org) for more information



PROM 2024

## GRAD 2024 BASH

Date April 26th

Time 5pm- 3am

Price \$145

### Details

Seniors will enjoy a night at Islands of Adventure & Universal Studios with friends. The charter bus departs SCHS at 5pm & will return to campus around 3am. Money is due to Mr. Bennett in rm 306 by 3/29

\*\* checks can be made out to SCHS



## PROJECT GRADUATION FUNDRAISER

## SHOE DROP

Have ANY shoes that you are planning to toss, give away, or donate? Donate them to the SCHS Project Graduation Fundraiser. All monies go to the After Graduation Celebration. Help give the 2024 Senior Class memories to last a lifetime.

Donate any type, size or condition of shoes. Spread the word to family, friends, neighbors, and coworkers. It helps if you tie or link shoes together before bagging or boxing them.

### DROP OFF LOCATIONS

- Aja Salon and Day Spa Titusville (Tue-Thu 9am to 7pm, Fri-Sat 9am to 4pm)
- Amvets Post 2415 Florida (Sun-Sat 10am to 10pm)
- A New Image Salon Spa & Tan Rockledge (Tue-Fri 10am to 7pm, Sat 10am to 2pm)
- Flawless Finish Merritt Island (Mon-Fri 8am to 5pm)
- Freedom Optical (Mon-Thu 9am to 5:30pm)
- Port Java (Mon-Sat 6am to 2pm, Sun 7:30am to 12:30pm)
- Troy's Pizzeria (Sun-Thu 12pm to 8pm, Fri-Sat 11am to 9pm)

For Information Contact:  
Tia Mahan  
321-759-2615

If you need help with pick up let us know



# VIPER NATION LOVES THEIR PARTNERS!

Be sure to thank these local business for supporting our school, administration, teachers and staff. Each and every one of these amazing companies dedicates, donates, and celebrates VIPER NATION!!















